

**FLORIDA DEPARTMENT OF EDUCATION  
 CONTRACT NO.: 19-181  
 AMENDMENT NO.: 6 / RENEWAL NO.: 2**

This **RENEWAL** (“Amendment”) the FLORIDA DEPARTMENT OF EDUCATION CONTRACT Number **19-181** (“Contract”) is entered into by and between **The Florida Endowment Foundation for Vocational Rehabilitation d/b/a The Able Trust, a Nonprofit Organization** (the “Contractor”) authorized to do business in the State of Florida, with its principal office at 3220 Thomasville Road, Suite 200, Tallahassee, Florida 32308, and the **Florida Department of Education, Division of Vocational Rehabilitation** (“Department”), an agency of the State of Florida with its principal offices in Tallahassee, Florida. Defined terms used herein shall have the meanings set forth in the Contract.

WHEREAS, on June 25, 2019, the Department entered into the Contract with the Contractor to provide the service; and

WHEREAS, the expiration date of the Contract is **June 30, 2023**; and

WHEREAS, the Department desires to exercise the option to renew this Contract for an additional one year term on the same terms and conditions as are currently effective, beginning **July 1, 2023, through June 30, 2024**;

NOW, THEREFORE, in consideration of the mutual covenants and conditions hereinafter stated, the Department and the Contractor covenant and agree as follows:

The recitals are true and correct and are incorporated herein by reference.

1. Paragraph VI of the contract is amended to read:  
 This Contract shall expire on June 30, 2024, unless canceled earlier in accordance with its terms.
2. Attachment B. Section II. As specified in Section I.A., the amount of the total payment, or the amount that the total payment shall not exceed is the following: two million, seven hundred and forty-nine thousand, one hundred and fifteen dollars and no cents (\$2,749,115.00)

Attachment B. Section III. The schedule of progress payments, the Deliverable(s) required to be received and approved, and the projected payment dates are set forth below. The actual date of payment shall be governed by the receipt and approval of the Deliverable(s), not by the projected payment date which is included to assist in planning the Contract activities and managing the project.

Amount of payment:

<b>Major Deliverable Price</b>	<b>Projected Date</b>	<b>Description of Deliverable(s):</b>	<b>Source Document Page</b>
<u><b>\$137,455.75</b></u>	July 31, 2023	A Quarterly progress report to be submitted to the DVR Contract Manager providing a summary of all activities under this Agreement including those listed in Attachment A Section I.D. (Required Outcome of the Program); Attachment A Section I. E. (Role of the Recipient in the Program Outcome); Attachment A. Section II. B. (Deliverables); Attachment A. Section V. (The Five (5) Guidepost of HSHT); and quarterly budget summary reconciliation reports as required by	<u>Attachment A, Sections I., II., V.</u>  <u>Attachment F</u>

Major Deliverable Price	Projected Date	Description of Deliverable(s):	Source Document Page
		Attachment F, Budget. The Quarterly Report will be submitted with back-up documentation to verify performance.	
<u>\$137,455.75</u>	October 31, 2023	A Quarterly progress report to be submitted to the DVR Contract Manager providing a summary of all activities under this Agreement including those listed in Attachment A Section I.D. (Required Outcome of the Program); Attachment A Section I. E. (Role of the Recipient in the Program Outcome); Attachment A. Section II. B. (Deliverables); Attachment A. Section V. (The Five (5) Guidepost of HSHT); and quarterly budget summary reconciliation reports as required by Attachment F, Budget. The Quarterly Report will be submitted with back-up documentation to verify performance.	<u>Attachment A, Sections I., II., V.</u>  <u>Attachment F</u>
<u>\$137,455.75</u>	January 31, 2024	A Quarterly progress report to be submitted to the DVR Contract Manager providing a summary of all activities under this Agreement including those listed in Attachment A Section I.D. (Required Outcome of the Program); Attachment A Section I. E. (Role of the Recipient in the Program Outcome); Attachment A. Section II. B. (Deliverables); Attachment A. Section V. (The Five (5) Guidepost of HSHT); and quarterly budget summary reconciliation reports as required by Attachment F, Budget. The Quarterly Report will be submitted with back-up documentation to verify performance.	<u>Attachment A, Sections I., II., V.</u>  <u>Attachment F</u>
<u>\$137,455.75</u>	April 30, 2024	A Quarterly progress report to be submitted to the DVR Contract Manager providing a summary of all activities under this Agreement including those listed in Attachment A Section I.D. (Required Outcome of the Program); Attachment A Section I. E. (Role of the Recipient in the Program Outcome); Attachment A. Section II. B. (Deliverables); Attachment A. Section V. (The Five (5) Guidepost of HSHT); and quarterly budget summary reconciliation reports as required by Attachment F, Budget. The Quarterly Report will be submitted with back-up documentation to verify performance.	<u>Attachment A, Sections I., II., V.</u>  <u>Attachment F</u>

The effective date of the Amendment shall be the date that it is signed by both parties.

All provisions in the contract and any attachments thereto in conflict with this amendment shall be and are hereby changed to conform to this amendment.

All provisions not in conflict with this amendment are still in full force and effect and are to be performed at the level specified in the contract.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by their proper and duly authorized representatives.



**The Florida Endowment Foundation for  
Vocational Rehabilitation d/b/a The Able Trust**

**Florida Department of Education/  
Division of Vocational Rehabilitation**

**By:** \_\_\_\_\_  
Signature

**Name:** Allison S. Chase  
Typed

**Title:** President and CEO  
Typed

**Date:** \_\_\_\_\_

**By:** \_\_\_\_\_  
Signature

**Name:** Manny Diaz, Jr. *Manotasios*  
Typed *Manotasios*

**Title:** Commissioner of Education *chief of staff*  
Typed

**Date:** 6/28/23